APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | LITTLE ROSE ENGLISH MEDIUMSCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3330256 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 15143 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KOYLA FACTORY GALI P/0. PATHALGAON, DIST. JASHPUR (CHHATTISHGARH), JASHPUR , CHATTISGARH - 496118 |
| 5 | PRINCIPAL NAME | Hemant Yadav |
| 6 | PRINCIPAL QUALIFICATION | M.COM. M.A.(ECONOMICS) B.ED. PGDCA |
| 7 | SCHOOL EMAIL ID | lrs.pathalgaon@rediffmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 6268433212 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://lrsptg.in/page/cbse-mandatory-disclosure |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://lrsptg.in/page/cbse-mandatory-disclosure |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://lrsptg.in/page/cbse-mandatory-disclosure |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://lrsptg.in/page/cbse-mandatory-disclosure |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://lrsptg.in/page/cbse-mandatory-disclosure |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://lrsptg.in/page/cbse-mandatory-disclosure |

| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://lrsptg.in/page/cbse-mandatory-disclosure |
|---|--|--|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://lrsptg.in/page/cbse-mandatory-disclosure |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://lrsptg.in/page/cbse-mandatory-disclosure |
| 2 | ANNUAL ACADEMIC CALENDER | https://lrsptg.in/page/cbse-mandatory-disclosure |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://lrsptg.in/page/cbse-mandatory-disclosure |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://lrsptg.in/page/cbse-mandatory-disclosure |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://lrsptg.in/page/cbse-mandatory-disclosure |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|-----------------------|--------------------|
| 1 | PRINCIPAL | Hemant Kumar Yadav |
| 2 | TOTAL NO. OF TEACHERS | 30 |
| | PGT | 13 |
| | TGT | 7 |
| | PRT | 7 |

| 3 | TEACHERS SECTION RATIO | 1:1.76 |
|---|---|--------|
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 22 | 19 | 86.36 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 22 | 15 | 68.2 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6475 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 24 & 450 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 600 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 10 |
| 6 | NO. OF BOYS TOILETS | 10 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/y3RJvnCAofw |